

**COMMUNICATION FROM THE CLERK OF THE COURSE #4**  
**3 April 2025**

**Road Book amendments. (refer also to Communication No. 4)**

Refer to the Road Book and note the following:

1. SS10    Page 61            Instruction 6

**Care: gate post on Right Hand side**

2. SS10    Page 62            Instruction 7

**Care: gate and posts.**

3. SS11    Page 69.            Instruction 2

**Care: Power pole on outside of corner.**